## State of Arizona **Department of Liquor Licenses and Control**

Created 10/19/2019 @ 02:11:43 PM

Local Governing Body Report

#### **LICENSE**

Number:

Type:

Expiration Date:

012 RESTAURANT

Name:

STREET COFFEE CO

State:

Issue Date:

Location:

Pending

Original Issue Date:

2127 SWANSON AVENUE

LAKE HAVASU CITY, AZ 86403

USA

Mailing Address:

Phone: Alt. Phone:

Email:

#### **OWNER**

Name:

STEVEN ALAN THOMAS

Gender:

Male

Correspondence Address

Phone:

AltaPhone:

Email:

#### APPLICATION INFORMATION

Application Number

80359

Application Type:

New Application

Created Date: 10/19/2019

#### **QUESTIONS & ANSWERS**

#### 012 Restaurant

1) If you intend to operate the business while your application is pending you will need an interim permit pursuant to A.R.S.§4-203.01. Would you like to apply for an Interim Permit? If yes, after completing this application, please go back to your Licensing screen, under New License Application choose "Interim Permit" from the drop-down window.

Nο

 Have you submitted a questionnaire? Each person listed must submit a questionnaire and mail in a fingerprint card along with a \$22, processing fee per card.

Yes

5) Are you a tenant? (A person who holds the lease of a property; a lessee)

No

6) Is there a penalty if lease is not fulfilled?

No

Are you a sub-tenant? (A person who holds a lease which was given to another person (tenant) for all
or part of a property)

Nr

8) Are you the owner?

No

9) Are you a purchaser?

No

10) Are you a management company?

No

11) Is the Business located within the incorporated limits of the city or town of which it is located?

Yes

12) What is the total money borrowed for the business not including the lease? Please list lenders/people owed money for the business.

()

13) Have you provided a diagram of your premises?

Yes

14) Is there a drive through window on the premises?

No

15) If there is a patio please indicate contiguous or non-contiguous within 30 feet.

CONTIGUOUS

16) Is your licensed premises now closed due to construction, renovation or redesign or rebuild?

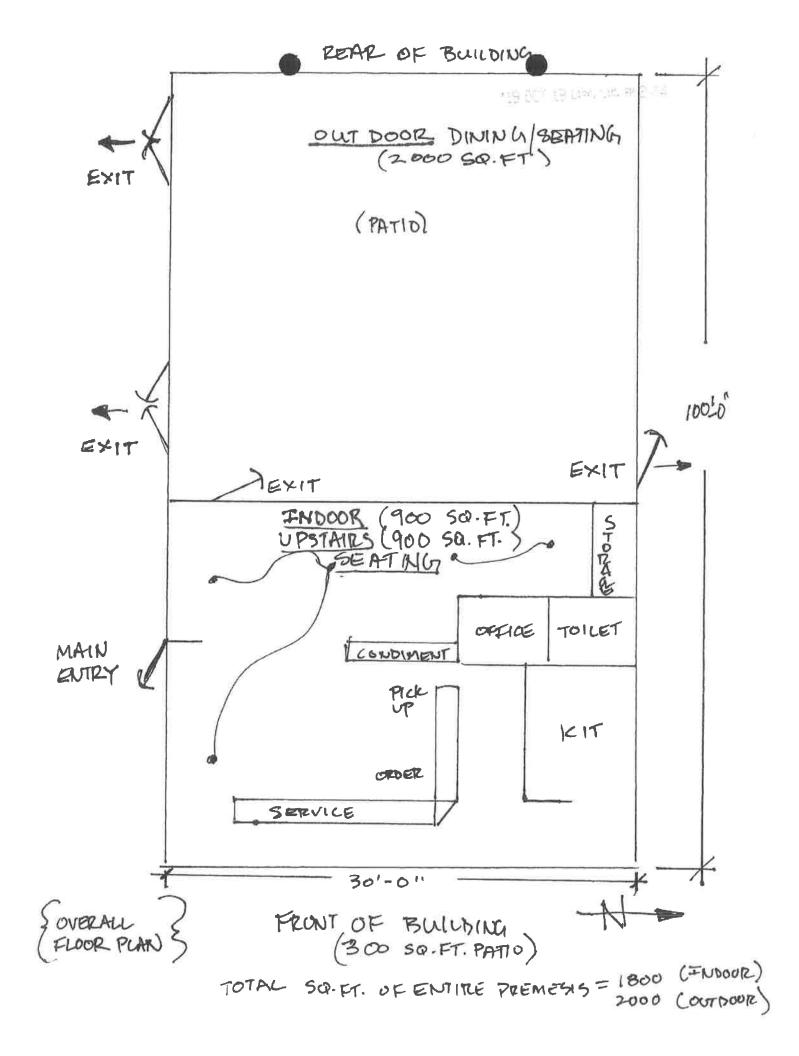
No

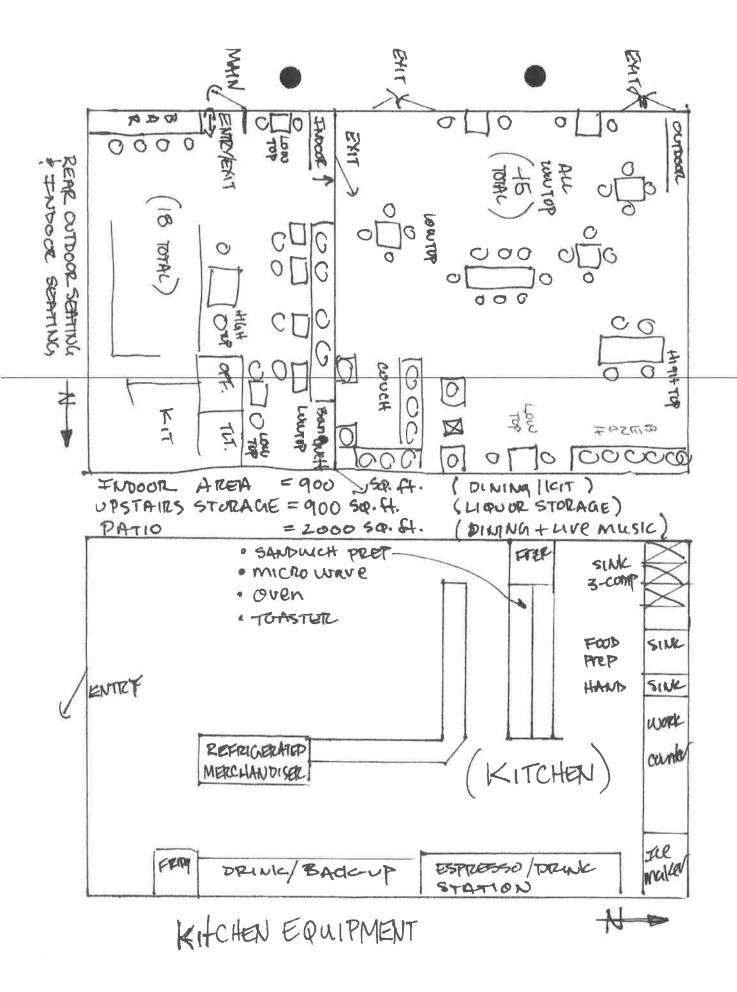
17) Have you provided a Restaurant Operation Plan form?

Yes

18) Have you provided a Records Required for Audit form?

Yes







# 19 JT 19 JS JS 119 JT 18 LIGH. Dept AM1151

### Arizona Department of Liquor Licenses and Control 800 W Washington 5th Floor Phoenix, AZ, 85007-2934 www.azliquor.gov (602) 542-5141

**DLLC USE ONLY** 

#### **RESTAURANT OPERATION PLAN**

| List equipment below by Ma   | print): Streets de Coffee Co.  ke, Model, and Capacity: (PROVIDE THE FOLLOWING ITEMS O  | NLY, <u>NO</u>         |
|--|---|------------------------|
| Grill  | NONE  |                        |
| Oven   | Oster, TSSTTVEDER, 1525   | W                      |
| Freezer  | Oster, TSSTTVEDER, 1525<br>Artic Air, AF23, 23 ch. A  | 14                     |
| Refrigerator   | TURBO-AIR, TOM-W-50SB 50" OPE   | N MERCHONDISE          |
| Sink   | TURBO-AIR, TOM-W-50SB, 50" OPER<br>ADVANCE TABCO, KMS-245, 2472   | 24 DREPSINK            |
| Dish Washing Facilities  | UNIC, UNICHOUN, 20420 3-C   | OMP SINK               |
| Food Preparation Counter (Dimensions)  | artic Aur ASTUBR 48" CAN  | id over table          |
| ,  |   |                        |
| Other DRINK STATIO   | N Continental Refra. BRUC595-GD UN  | DER CONTER P           |
| Attach a copy of your full me  | 51  | MER CONTER B           |
| Attach a copy of your full me  | enu including prices  | MER CONTER B           |
| Attach a copy of your full me<br>(examples: Breakfast, Lunch,  | enu <b>including prices</b> Dinner, and Nonalcoholic beverages).  a of your premises:   | MER CONTER B<br>Forage |
| Attach a copy of your full me<br>(examples: Breakfast, Lunch,<br>List the <b>seating capacity</b> for:<br>a. Restaurant dining are   | and including prices Dinner, and Nonalcoholic beverages).  a of your premises:  seating)  |                        |
| Attach a copy of your full me<br>(examples: Breakfast, Lunch,<br>List the <b>seating capacity</b> for:<br>a. Restaurant dining are<br>( <b>Do not include patio</b><br>b. Bar area of your prem  | and including prices Dinner, and Nonalcoholic beverages).  a of your premises:  seating)  |                        |
| Attach a copy of your full me<br>(examples: Breakfast, Lunch,<br>List the <b>seating capacity</b> for:<br>a. Restaurant dining are<br>( <b>Do not include patio</b><br>b. Bar area of your prem<br>c. Total dining and bar s   | enu <u>including prices</u> Dinner, and Nonalcoholic beverages).  a of your premises:  seating)  nises:  [ 2 0  | I<br>_]                |
| Attach a copy of your full me<br>(examples: Breakfast, Lunch,<br>List the <b>seating capacity</b> for:<br>a. Restaurant dining are<br>( <b>Do not include patio</b><br>b. Bar area of your prem<br>c. Total dining and bar s   | enu including prices Dinner, and Nonalcoholic beverages).  a of your premises:  seating)  hises:    + &   | I<br>_]                |
| Attach a copy of your full me (examples: Breakfast, Lunch, List the seating capacity for:  a. Restaurant dining are (Do not include patio)  b. Bar area of your premoc. Total dining and bar some what Type of dinnerware an Reusable  | enu including prices Dinner, and Nonalcoholic beverages).  a of your premises: seating)  nises:  eating capacity of your premises:    + 8   | Ĭ<br>1                 |
| Attach a copy of your full me (examples: Breakfast, Lunch, List the seating capacity for:  a. Restaurant dining are (Do not include patio)  b. Bar area of your premion. Total dining and bar significantly what Type of dinnerware and Reusable.  Does your restaurant have a                             | penu including prices Dinner, and Nonalcoholic beverages).  a of your premises: seating)  nises:  eating capacity of your premises:  d utensils are utilized within your restaurant?  Disposable  Both  | Ĭ<br>1                 |
| Attach a copy of your full me (examples: Breakfast, Lunch, List the seating capacity for:  a. Restaurant dining are (Do not include patio)  b. Bar area of your premoc. Total dining and bar so What Type of dinnerware and Reusable  Does your restaurant have a (If yes, what percentage of the seather) | pinner, and Nonalcoholic beverages).  a of your premises:  seating)  hises:  eating capacity of your premises:  d utensils are utilized within your restaurant?  Disposable  Both  bar area that is distinct and separate from the dining area? | Ĭ<br>1                 |

| (If yes, sp              | r restaurant contain any games, televisi<br>ecify what types and how many (exam   | ons, or any other entertainmer<br>ples: 4-TV's, 2-Pool Tables, 1-Via | nt? YES No<br>deo Game, etc.) |
|--------------------------|---|--|-------------------------------|
|                          |   |  |                               |
| (If yes, wi              | ave live entertainment or dancing?  nat type and how often 8.5  DJ-2 x a week, Karaoke-2 x a month, Live Bar  WUSIC/BAAA  Theafre | YES No  nd-1 x a month, etc.)  2-3 x per 6  2-3 y per 4              | months (on patio              |
| Use spac                 | e below to list how many employees for  | each position to fully staff you                                     | ur business.                  |
|                          | Position  | How many   |                               |
|                          | Cooks   |  |                               |
|                          | Bartenders  | 1  |                               |
|                          | Hostesses   | D  |                               |
|                          | Managers  |  |                               |
|                          | Servers   | Ø  |                               |
|                          | Other (Barista )  | 2  |                               |
|                          | Other (   |  |                               |
|                          | Other (   |  |                               |
| Steve<br>ave read things | en A. Thomas, he  | ereby declare that I am the A  |                               |
| Αζ-                      |   | TARY   |                               |
|                          | County of MOMULE  |  | h)                            |
|                          | instrument was acknowledged before  |  | Month Year                    |
| y Commissic              | on Expires on: 4/11/23  Date  | Signature of   | Notary Public                 |
|                          |   |  |                               |

8/22/2018

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Individuals requiring ADA accommodations call (602)

My Comm. Expires 04-11-2 Commission No. 561995