

FINAL PLAT  
OF  
"ENGLISH VILLAGE LAKE HAVASU"  
LAKE HAVASU CITY, ARIZONA  
A PORTION OF LAND AS DESCRIBED IN FEE #2011010009  
OF OFFICIAL RECORDS OF MOHAVE COUNTY BEING  
LOCATION WITHIN A PORTION OF THE NORTH HALF OF  
SECTION 15 AND THE SOUTH HALF OF SECTION 10,  
TOWNSHIP 13 NORTH, RANGE 20 WEST OF THE GILA  
AND SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA

DEDICATION

STATE OF ARIZONA }  
COUNTY OF MOHAVE } SS

KNOW ALL MEN BY THESE PRESENTS:

THAT VRE ENGLISH VILLAGE, LLC, AS OWNER OF THE ABOVE-DESCRIBED PROPERTY, HAS SUBDIVIDED UNDER THE NAME OF "LAKE HAVASU ENGLISH VILLAGE", HEREBY PUBLISHES THIS PLAT AS THE PLAT OF SAID "LAKE HAVASU ENGLISH VILLAGE", AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVE THE DIMENSIONS OF THE LOTS, PARCELS, BLOCKS AND ROAD NAMES CONSTITUTING THE SAME, AND THAT EACH LOT, PARCEL, BLOCK AND ROAD SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN TO EACH RESPECTIVELY ON SAID PLAT, AND HEREBY DEDICATES TO THE PUBLIC, FOR ITS USE AS SUCH, THE ROADS AND PARCELS. EASEMENTS ARE HEREBY GRANTED TO THE PUBLIC FOR THE PURPOSES SHOWN ON THE PLAT. I/WE \_\_\_\_\_ THE OWNER OF THIS PROPERTY HEREBY CERTIFY THAT I/WE AM/ARE THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS, THROUGH THE DEDICATIONS OF RIGHTS-OF-WAY SHOWN HEREON, CLEAR TITLE OF SAID LAND TO MOHAVE COUNTY, ON BEHALF OF THE PUBLIC, AND TO GRANT THE EASEMENTS SHOWN HEREON.

IN WITNESS WHEREOF:

VRE ENGLISH VILLAGE, LLC, AS OWNER, HAS HEREUNTO CAUSED ITS CORPORATE NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF \_\_\_\_\_ AS AUTHORIZED AGENT.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

ACKNOWLEDGMENT

STATE OF ARIZONA }  
COUNTY OF MOHAVE } SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED \_\_\_\_\_ WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL

BY: \_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_\_  
NOTARY PUBLIC

LIEN HOLDER'S RATIFICATION

THE UNDERSIGNED IS THE HOLDER OF THE BENEFICIARY'S INTEREST UNDER DEED OF TRUST DATED \_\_\_\_\_ AND RECORDED AS INSTRUMENT NO. 2011-019349 IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER OF MOHAVE COUNTY, ARIZONA, AND DOES HEREBY RATIFY THIS PLAT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.

BENEFICIARY:

ACADEMY BANK, N.A. AS SUCCESSOR BY ASSIGNMENT FROM ARMED FORCES BANK, N.A.

BY: \_\_\_\_\_

NAME: BRENT A. PARSONS

TITLE: SENIOR VICE PRESIDENT

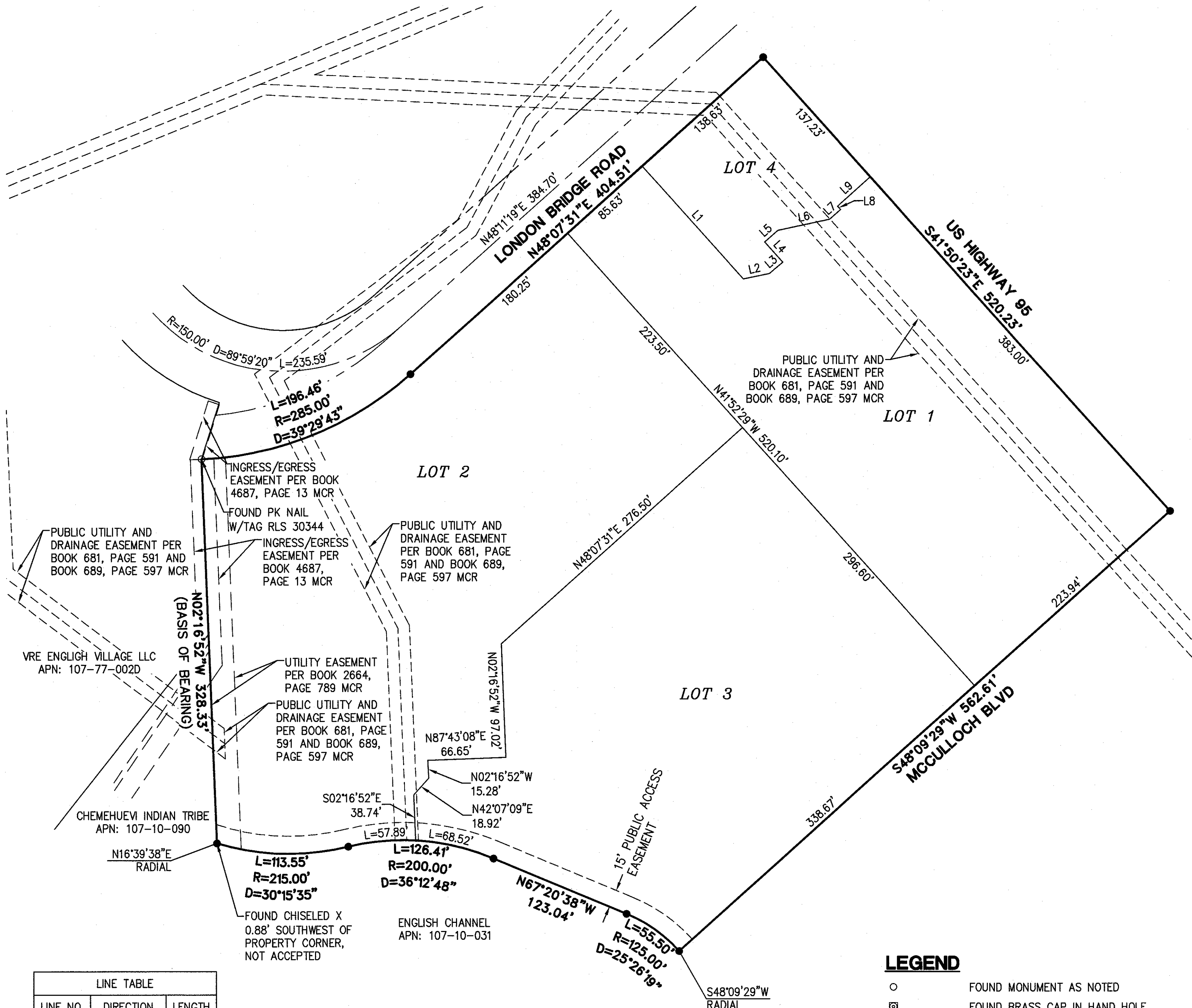
ACKNOWLEDGMENT

STATE OF ARIZONA }  
COUNTY OF MOHAVE } SS

THE FORGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017, BY BRENT A. PARSONS, THE SENIOR VICE PRESIDENT OF ACADEMY BANK, N.A. AS SUCCESSOR BY ASSIGNMENT FROM ARMED FORCES BANK, N.A., ON BEHALF OF THE COMPANY.

NOTARY PUBLIC: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_



LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L1	N41°50'23"W	129.44'
L2	S78°11'19"W	22.61'
L3	S49°29'06"W	15.00'
L4	S41°48'41"E	23.01'
L5	S48°25'16"W	14.84'
L6	S78°11'19"W	45.23'
L7	S48°11'09"W	12.50'
L8	S41°48'41"E	3.67'
L9	S48°10'45"W	37.54'

LEGEND

- FOUND MONUMENT AS NOTED
- ⊗ FOUND BRASS CAP IN HAND HOLE
- ⦿ FOUND BRASS CAP FLUSH
- FOUND CHISELED X & SET PK NAIL W/TAG, RLS 37495 OR AS NOTED
- BOUNDARY LINE
- - - SECTION LINE
- · - CENTER LINE
- · - RIGHT OF WAY LINE
- · - PARCEL LINE
- · - RIGHT-OF-WAY
- M.C.R. MOHAVE COUNTY RECORDS
- RLS REGISTERED LAND SURVEYOR
- APN ASSESSOR PARCEL NUMBER

SITE DATA

OVERALL BOUNDARY - 355,878.06 SQ.FT OR 8.170 ACRES  
LOT 1 - 98,072.80 SQ.FT OR 2.251 ACRES  
LOT 2 - 129,684.93 SQ.FT OR 2.977 ACRES  
LOT 3 - 109,622.66 SQ.FT OR 2.517 ACRES  
LOT 4 - 18,497.67 SQ.FT OR 0.425 ACRES

BASIS OF BEARING

BASIS OF BEARING IS N02°16'52"W ALONG THE WEST LINE OF THAT CERTAIN PROPERTY AS DESCRIBED IN FEE #2011010009 OF OFFICIAL RECORDS OF MOHAVE COUNTY, ARIZONA BEING LOCATED WITHIN A PORTION OF THE NORTH HALF OF SECTION 15 AND THE SOUTH HALF OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST OF THE GILA AND SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA.

PLANNING DIRECTOR'S CERTIFICATE

THIS PARCEL PLAT CONFORMS TO GOOD LAND PLANNING POLICIES AS SET FORTH IN THE SUBDIVISION ORDINANCE, AND IS SUITABLE FOR THE PURPOSE FOR WHICH THE SUBDIVISION IS PROPOSED.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

CITY ENGINEERS CERTIFICATE

ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THIS SUBDIVISION CODE HAVE BEEN APPROVED WITH:

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

CITY CLERKS CERTIFICATE

I, \_\_\_\_\_ CITY CLERK OF LAKE HAVASU CITY, ARIZONA DO HEREBY CERTIFY THAT THE CITY COUNCIL DID APPROVE THIS PLAT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

RECORDER'S CERTIFICATE

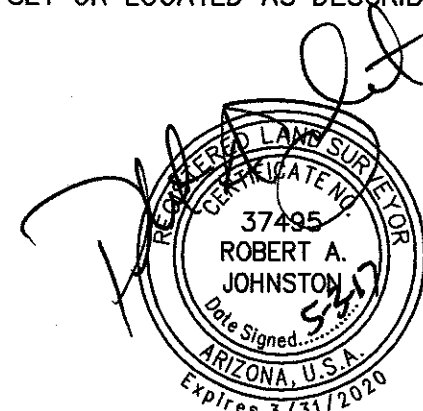
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS FILED AND RECORDED ON \_\_\_\_\_ AND ASSIGNED RECEPTION NO. \_\_\_\_\_ OF MOHAVE COUNTY RECORDS, ARIZONA.

BY: \_\_\_\_\_ DEPUTY RECORDER \_\_\_\_\_ RECORDER \_\_\_\_\_

CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ROBERT A. JOHNSTON, RLS  
RLS# 37495  
HILGARTWILSON, LLC  
2141 E. HIGHLAND AVENUE, SUITE 250  
PHOENIX, ARIZONA 85016  
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rjohnston@hilgartwilson.com



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ENGLISH VILLAGE LAKE HAVASU

MESQUITE AVENUE & STATE HIGHWAY 95

LAKE HAVASU CITY, ARIZONA

FINAL PLAT

STATUS:

PROJ. NO.: 1646

DATE: MAY 2017

SCALE: AS SHOWN

DRAWN: DSP

APPROVED: RAJ

DWG. NO.

FP01

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