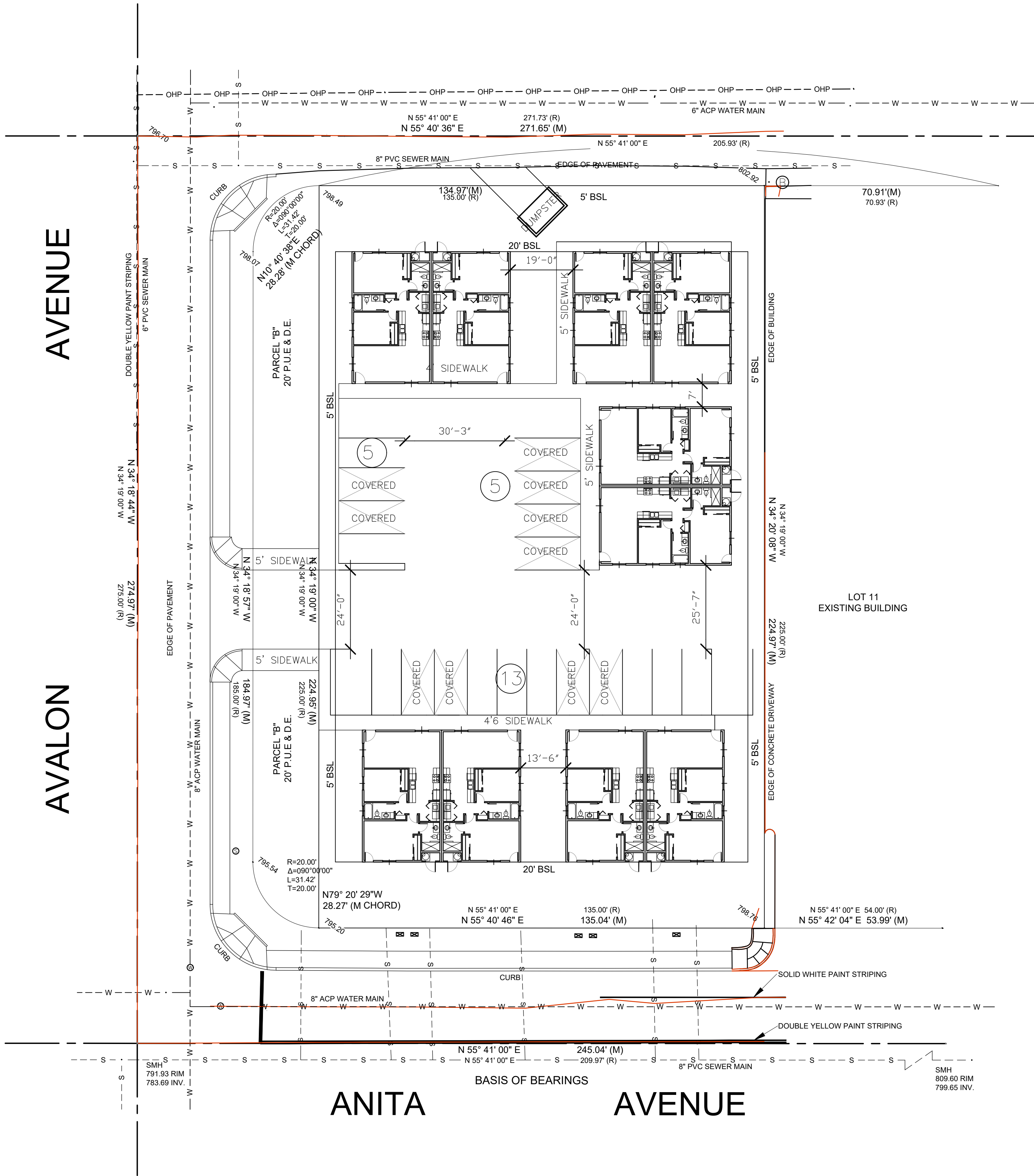
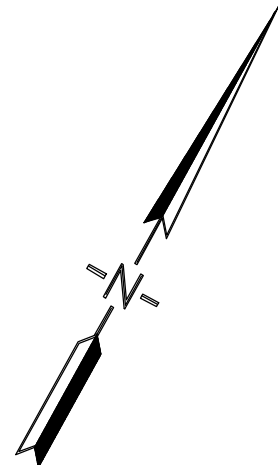




**PARKING:**  
2 SPACE PER UNIT \* 10 UNITS = 20 SPACES  
GUEST PARKING = 2 SPACES  
TOTAL = 22 SPACES  
SPACES PROVIDED = 23 SPACES  
COVERED SPACES PROVIDED = 10 SPACES



| REVISIONS                                                                                                                      |    |
|--------------------------------------------------------------------------------------------------------------------------------|----|
| DATE                                                                                                                           | BY |
|                                                                                                                                |    |
|                                                                                                                                |    |
|                                                                                                                                |    |
| DESIGN CONSULTATION BY:<br><b>ARBEE DESIGN</b><br>30 S. ACOMA BLVD STE 201<br>LAKE HAVASU CITY, AZ 86403<br>PHONE 928-486-1726 |    |
| <b>MULTI-FAMILY COMPLEX</b><br>AVALON AVENUE<br>2242-1-6,7,8,9,10                                                              |    |
| <b>Palmieri Construction Inc.</b><br>P.O. BOX 387<br>Lake Havasu City, Az 86403<br>928-486-9618                                |    |
| SITE PLAN                                                                                                                      |    |
|                                                                                                                                |    |
|                                                                                                                                |    |
|                                                                                                                                |    |
|                                                                                                                                |    |
| DRAWN RJB                                                                                                                      |    |
| CHECKED                                                                                                                        |    |
| DATE 4.28.25                                                                                                                   |    |
| SCALE 1"=20'-0"                                                                                                                |    |
| JOB NO.                                                                                                                        |    |
| SHEET<br><b>ASP1</b>                                                                                                           |    |