

**STATE LAND DEPARTMENT
STATE OF ARIZONA**

AMENDMENT TO RIGHT OF WAY

NO. 16-110362-00

The Right of Way between the State of Arizona, Grantor, and _____

CITY OF LAKE HAVASU CITY

Grantee, by mutual consent, has been amended as follows:

As requested, Pursuant to Paragraph 1 of the Additional Conditions, Exhibit A of this Right of Way is superseded and replaced by the new attached Exhibit Z. As a result of the proposed realignment legal description, attached hereto and made a part of this Amendment, this Right of Way is now a total of 6.360 acres as shown on attached Appendix A.

This Right of Way Amendment, when executed by the State Land Commissioner (Grantor) and the above mentioned Grantee and is affixed to the original Right of Way, shall be in full force and effect. All other terms and conditions of the Right of Way apply and shall remain in full force and effect.

IN WITNESS HEREOF, the parties hereto have signed this Right of Way effective the day and year set forth previously herein.

STATE OF ARIZONA, GRANTOR
Arizona State Land Commissioner

CITY OF LAKE HAVASU CITY

✓ GRANTEE

By: _____

Date _____

(ASLD SEAL)

✓ Authorized Signature

✓ Date

✓ Printed Name

✓ Title

✓ Address

✓ City

✓ State

✓ Zip

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EXHIBIT Z - LEGAL DESCRIPTION AND/OR VISUAL DEPICTION OF RIGHT OF WAY

IN THE CITY OF LAKE HAVASU CITY, MOHAVE COUNTY, STATE OF ARIZONA, THAT CERTAIN PORTION OF LAND LYING IN GOVERNMENT LOT 3 OF SECTION 9 AND THE NORTHEAST QUARTER OF SECTION 16, BOTH IN TOWNSHIP 13 NORTH, RANGE 20 WEST, GILA & SALT RIVER MERIDIAN, AS SHOWN ON THE OFFICIAL MAP TITLED "DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS", OFFICIALLY FILED MAY 30, 1986 IN THE OFFICE OF THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BLM BRASS CAP STAMPED "S-N 1/64 S16/S15" MARKING THE 1/64TH CORNER COMMON TO SECTIONS 15 & 16, TOWNSHIP 13 NORTH, RANGE 20 WEST, AS SHOWN BY MAP FILED IN BOOK 15, PAGE 27, RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID BRASS CAP BEARS NORTH 00°19'47" EAST A DISTANCE OF 660.73 FEET FROM AN ARIZONA STATE LANDS DEPARTMENT 2-INCH BRASS CAP FLUSH IN CONCRETE MARKING THE EAST QUARTER CORNER OF SAID SECTION 16, AS SHOWN BY SAID RECORD OF SURVEY;

THENCE NORTH 00°18'53" EAST ALONG THE EAST LINE OF SAID SECTION 16, A DISTANCE OF 728.37 FEET TO ITS INTERSECTION WITH THE NORTHERLY RIGHT-OF-WAY LINE OF McCULLOCH BOULEVARD, 200.00 FEET IN WIDTH AS SHOWN BY MAP FILED IN BOOK 11, PAGE 42, RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND THE **TRUE POINT OF BEGINNING**;

THENCE ALONG SAID EAST SECTION LINE, NORTH 00°18'53" EAST A DISTANCE OF 0.04 FEET;

THENCE LEAVING SAID SECTION LINE, NORTH 89°38'40" WEST A DISTANCE OF 42.21 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, AND HAVING A RADIUS OF 596.77 FEET;

THENCE NORTHWESTERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 21°24'23", AN ARC LENGTH OF 222.96 FEET TO THE BEGINNING OF A NON-TANGENT LINE; A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 21°45'45" WEST;

THENCE ALONG SAID NON-TANGENT LINE, NORTH 24°39'14" EAST, A DISTANCE OF 67.94 FEET;

THENCE NORTH 12°19'33" EAST, A DISTANCE OF 52.83 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY, AND HAVING A RADIUS OF 630.00 FEET;

THENCE NORTHWESTERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 40°49'23", AN ARC LENGTH OF 448.87 FEET TO THE BEGINNING OF A TANGENT LINE;

THENCE ALONG SAID TANGENT LINE, NORTH 28°29'50" WEST A DISTANCE OF 82.66 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE EASTERLY, AND HAVING A RADIUS OF 470.00 FEET;

THENCE NORTHERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 64°08'12", AN ARC LENGTH OF 526.12 FEET TO THE BEGINNING OF A TANGENT LINE;

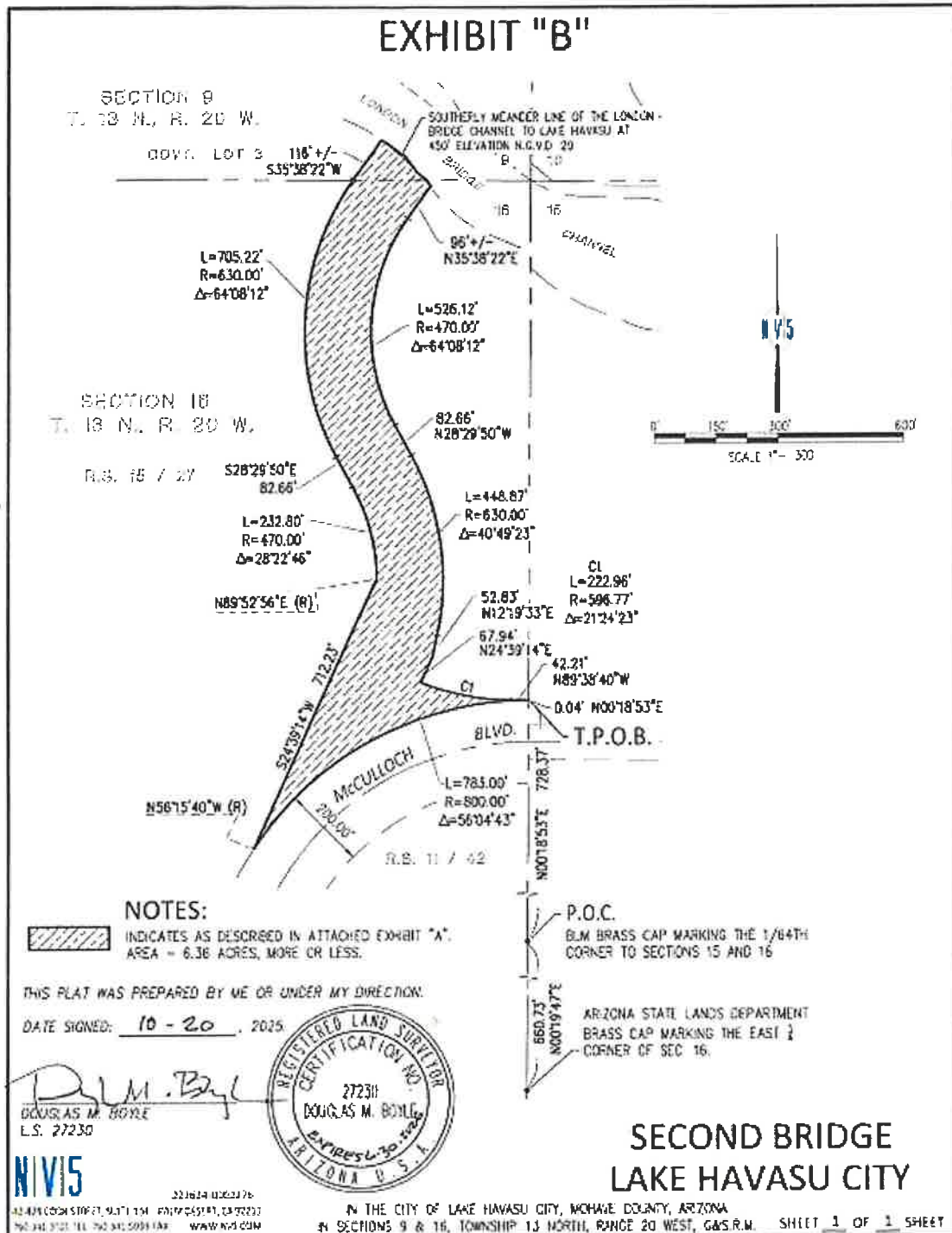
THENCE ALONG SAID TANGENT LINE, NORTH 35°38'22" EAST A DISTANCE OF 96 FEET, MORE OR LESS, TO THE SOUTHERLY MEANDER LINE OF THE LONDON BRIDGE CHANNEL REPRESENTED BY THE 450-FOOT ELEVATION LINE, USING THE VERTICAL DATUM NGVD 29;

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APPENDIX A

STATE OF ARIZONA LAND DEPARTMENT
1110 W. WASHINGTON ST.
PHOENIX, AZ 85007

RUN DATE/TIME:
6/10/2026, 11:38 AM

KE-LEASE: 016-110362-00-100
APPTYPE: Amendment
TOTAL ACRES: 6.360

TRS	County	Fund	Legal	AUS	Acres
13.0N-20.0W-16	8	513	M&B THRU N2 of LOT 2 NENE	0.0	6.177
13.0N-20.0W-9	8	513	M&B THRU LOT 3	0.0	0.183

Total Acres: 6.360