

Board Members:

Kyler Cox - Chairperson  
Mercedes Kaiser – Vice Chairperson  
Karen Cooper  
Jason Mitchell  
Shannon Murray  
Ashley Pascual  
Alex Ross  
Phillip Shannon



Lake Havasu City  
Council Chambers  
92 Acoma Boulevard  
Lake Havasu City, Arizona 86403  
[www.lhcaz.gov](http://www.lhcaz.gov)

Teen Member:  
Ally Strader

Liaison:  
Councilmember Cameron Moses

## **Parks and Recreation Advisory Board Agenda**

---

**Monday February 24, 2025**

**6:00 PM**

---

One or more board members may participate and vote via remote conferencing.

In accordance with A.R.S. § 38-431.02, the public will have physical access to the meeting place fifteen (15) minutes prior to the start time as noticed on the meeting agenda.

Lake Havasu City endeavors to ensure the accessibility of all its programs, facilities, and services to all persons with disabilities in accordance with the Americans with Disabilities Act. If you need an accommodation for a meeting, please contact Parks and Recreation at (928) 453-8686, at least 24 hours prior to the meeting so that an accommodation may be arranged.

The Parks and Recreation Advisory Board may vote to hold an executive session for the purpose of obtaining legal advice from the City's attorney on any matter listed on the agenda under A.R.S. § 38-431.03(A)(3).

### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE**

### **3. ROLL CALL**

### **4. CALL TO THE PUBLIC**

We will now have an open call to the public for citizens wishing to address the board on issues within the jurisdiction of the board. Your comments must be limited to three (3) minutes or less. If you wish to address an item already on today's agenda, you should wait until that item is announced for a public hearing. At the conclusion of the open call to the public, individual members of the board may respond to criticism made by those who addressed the board, may ask staff to review a matter or may ask that a matter be placed on a future agenda. However, board members cannot discuss or take legal action on matters not already on the agenda.

### **5. MINUTES**

5.1 Approval of January 27<sup>th</sup>, 2025, meeting minutes

### **6. COMMUNICATIONS, ANNOUNCEMENTS, STAFF REPORT**

6.1 Director's Report

### **7. PUBLIC HEARING**

7.1 Presentation Regarding Grant Funded ADA Project at Rotary Park (*Vijette Saari*)

### **8. FUTURE DISCUSSION ITEMS**

### **9. FUTURE MEETINGS**

March 24<sup>th</sup>, 2025

April 28<sup>th</sup>, 2025

### **10. ADJOURN**