

Mayor Cal Sheehy  
Vice Mayor David Diaz  
Councilmember Nancy Campbell  
Councilmember Jeni Coke  
Councilmember Jim Dolan  
Councilmember Michele Lin  
Councilmember Cameron Moses



Lake Havasu City  
Council Chambers  
92 Acoma Boulevard South  
Lake Havasu City, Arizona 86403

## City Council Regular Meeting Agenda

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Tuesday, August 25, 2026

5:30 PM

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### **One or more councilmembers may be participating and voting via remote conferencing.**

In accordance with A.R.S. § 38-431.02, the public will have physical access to the meeting place fifteen (15) minutes prior to the start time as noticed on the meeting agenda.

Lake Havasu City endeavors to ensure the accessibility of all of its programs, facilities, and services to all persons with disabilities in accordance with the Americans with Disabilities Act. If you need an accommodation for a meeting, please contact the City Clerk at 453-4142 at least 24 hours prior to the meeting so that an accommodation can be arranged.

Anyone wishing to address the council on an item not shown on the agenda should fill out a "Request to Speak" form, which will be found on the desk located at the entrance to the meeting room, and hand it to the City Clerk. Action as a result of public comment on an item not on the agenda will be limited to directing staff to study the matter or rescheduling the matter to a later date.

The City Council may vote to hold an executive session for the purpose of obtaining legal advice from the City's attorney on any matter listed on the agenda under A.R.S. § 38-431.03(A)(3).

### **1. CALL TO ORDER**

### **2. INVOCATION**

A voluntary invocation may be offered by a private citizen to and for the benefit of the City Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved, and the City Council does not endorse the beliefs or views of the speaker. No person in attendance at this meeting is required to participate in the invocation.

### **3. PLEDGE OF ALLEGIANCE**

### **4. ROLL CALL**

### **5. CONSENT AGENDA**

The following items will be considered as one item by the City Council and will be enacted with one motion with no separate discussion unless a councilmember so requests, in which event the item will be removed.

**5.1**     [ID 26-5334](#)     Action: Approve the August 10, 2026, City Council Special Meeting Minutes, and August 11, 2026, City Council Regular Meeting Minutes (*Kelly Williams*)

**5.2**     [ID 26-5312](#)     Action: Resolution No. 26-3939 Ratifying the Submission of a Grant Application to the Substance Abuse and Mental Health Services Administration (SAMHSA) to

Expand Substance Use Disorders Treatment Capacity in Veterans Treatment Courts in Mohave County, and Authorizing Execution of Necessary Documents and Implementation of the Activities Funded by the Grant (*Mitchell Kalauli*)

- 5.3     [ID 26-5320](#)     Action: Resolution No. 26-3941 Approving Abandonment of the Easterly 5-Feet of the Existing 10-Foot-Wide Public Utility and Drainage Easement along the Westerly Property Line of 1998 Rainbow Avenue N., Tract 116, Block 9, Lot 11, Excluding the Rear Most 10-Feet (*Trevor Kearns*)
- 5.4     [ID 26-5326](#)     Action: Resolution No. 26-3942 Approving Abandonment of the Westerly 5-Feet of the Existing 10-Foot-Wide Public Utility and Drainage Easement along the Easterly Property Line of 2200 Chip Drive, Tract 2169, Block 5, Lot 6 (*Trevor Kearns*)
- 5.5     [ID 26-5327](#)     Action: Resolution No. 26-3943 Approving Abandonment of the Entire 8-Foot-Wide Public Utility Easement Beginning at the Northern Most Point-of-Tangency of Lot 19 Along the Northerly Right-of-Way of Lake Shore Way to the Common Rear Property Corner of Lots 17 and 18 Along Said Right-Of-Way of Lake Shore Way, 2270 Harbor Way, Tract 2399, Lots 18 and 19 (*Trevor Kearns*)
- 5.6     [ID 26-5314](#)     Action: Resolution No. 26-3944 Approving the Submission of a Grant Application to the Arizona Department of Public Safety for Funds Under the Victims of Crime Act, Crime Assistance Grant, for Victim Assistance Services, and Authorizing Execution of Necessary Documents and Implementation of the Activities Funded by the Grant (*Kelly Garry*)
- 5.7     [ID 26-5315](#)     Action: Amendment No. 1 to the Professional Services Agreement with Southwest Behavioral Health Services, Inc., for Substance Abuse and Behavioral Health Treatment Services for Veteran Treatment Courts in Conjunction with the Bureau of Justice Assistance Grant (*Mitchell Kalauli*)
- 5.8     [ID 26-5316](#)     Action: Amendment No. 2 to Professional Services Agreement with Averhealth for Alcohol and Drug Urinalysis Testing Services for Veteran Treatment Courts in Conjunction with the Bureau of Justice Assistance Grant (*Mitchell Kalauli*)
- 5.9     [ID 26-5317](#)     Action: Amendment No. 2 to Professional Services Agreement with SCRAM of Arizona for Continuous Alcohol and Drug Monitoring Services for Veteran Treatment Courts in Conjunction with the Bureau of Justice Assistance Grant (*Mitchell Kalauli*)
- 5.10    [ID 26-5321](#)     Action: Professional Services Agreement with Southwest Behavioral Health Services, Inc., for Substance Abuse and Behavioral Health Treatment Services for the Veterans Treatment Court (*Mitchell Kalauli*)
- 5.11    [ID 26-5322](#)     Action: Professional Services Agreement with Averhealth for Alcohol and Drug Urinalysis Testing Services for the Veterans Treatment Court (*Mitchell Kalauli*)
- 5.12    [ID 26-5323](#)     Action: Professional Services Contract with SCRAM of Arizona for Continuous

Alcohol and Drug Monitoring Services for the Veterans Treatment Court (*Mitchell Kalauli*)

- 5.13 [ID 26-5313](#) Action: Mutual-Aid/EMS Dispatch Agreement with River Medical Inc. dba Life-Line Ambulance (*Chief Pilafas*)
- 5.14 [ID 26-5335](#) Action: Call for Executive Session Pursuant to A.R.S. § 38-431.03(A) 4:30 p.m., Tuesday, September 8, 2026 (*Kelly Williams*)

## **6. CORRESPONDENCE, COMMUNICATIONS, PETITIONS, ANNOUNCEMENTS, CITY MANAGER REPORT**

- 6.1 [ID 26-5332](#) Investment Report as of June 30, 2026 (*Jill Olsen*)
- 6.2 [ID 26-5336](#) Announce Vacancies on Lake Havasu City Boards, Committees, and Commissions (*Kelly Williams*)
- 6.3 [ID 26-5337](#) City Manager's Report (*Jess Knudson*)

## **7. PUBLIC HEARINGS**

- 7.1 [ID 26-5331](#) Discussion: Legislative Update by Nick Simonetta of Pivotal Policy Group (*Anthony Kozlowski*)
- 7.2 [ID 26-5306](#) Discussion and Action: Resolution No. 26-3938 Establishing the Downtown Association Pilot Public Sidewalk Dining and Beverage Service Program (*Anthony Kozlowski*)
- 7.3 [ID 26-5338](#) Discussion and Action: Electric Charging Station Site License Agreement with Level3 Havasu LLC (*Anthony Kozlowski*)
- 7.4 [ID 26-5625](#) Discussion and Action: Construction Manager At Risk Construction Services Contract and Guaranteed Maximum Price for the Construction Phase of the Second Bridge & Roadway Improvement Project (*Jason Hart*)
- 7.5 [ID 26-5226](#) Discussion and Possible Direction Regarding Call to the Public (*Councilmember Moses*)
- 7.6 [ID 26-5333](#) Discussion and Action: Cooperative Purchase of a New Flygt Submersible Pump for the London Bridge Lift Station from James, Cooke & Hobson, Inc. (*Keelan Yarbrough*)
- 7.7 [ID 26-5330](#) Discussion and Action: Award Bids for Citywide Pest and Weed Control Services (*Bill Young*)

## **8. CALL TO THE PUBLIC**

We will now have an open call to the public for citizens wishing to address the council on issues within the jurisdiction of the city. Your comments must be limited to three (3) minutes or less. If you wish to address an item already on tonight's agenda, you should wait until that item is announced for a public hearing. At the

conclusion of the open call to the public, individual members of the council may respond to criticism made by those who have addressed the council, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the council cannot discuss or take legal action on matters not already on the agenda.

## **9. CURRENT EVENTS**

Pursuant to A.R.S. § 38-431.02(K), a public body shall not propose, discuss, deliberate, or take legal action on any Current Event item

### Council Committee Reports:

Clean Colorado River Sustainability Coalition (CCRSCo) - Mayor Sheehy

Havasu Youth Advisory Council - Councilmembers Lin & Coke

Lake Havasu Area Chamber of Commerce - Councilmember Campbell

Go Lake Havasu - Vice Mayor Diaz

Lake Havasu Metropolitan Planning Organization (MPO) -

Mayor Sheehy, Vice Mayor Diaz (Alternate) & Councilmembers Campbell/Coke

Mohave County Water Authority - Mayor Sheehy

Parks & Recreation Advisory Board - Councilmember Moses

Partnership for Economic Development (PED) - Councilmember Coke

Public Safety Personnel Retirement System – Local Fire Board - Councilmember Coke

Public Safety Personnel Retirement System – Local Police Board - Councilmember Coke

Western Arizona Council of Governments (WACOG) - Councilmember Dolan

## **10. FUTURE MEETINGS**

Tuesday, September 8, 2026 @ 5:30 p.m. - Regular Meeting

Tuesday, September 22, 2026 @ 5:30 p.m. - Regular Meeting

## **11. FUTURE DISCUSSION ITEMS**

## **12. ADJOURN**