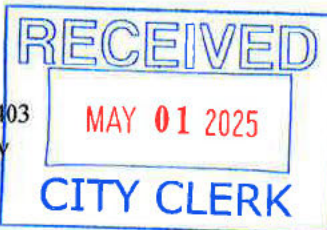




LAKE HAVASU CITY

2330 McCulloch Blvd. N. | Lake Havasu City, AZ 86403
Phone: (928) 453-4142 | Email: cityclerk@lhcaz.gov



Application for Appointment (Boards, Commissions, and Committees)

The City Council is responsible to appoint interested citizens to Boards, Commissions, and Committees. Applications will be reviewed and scheduled for interview before the Application Review Panel who will provide a recommendation(s) of appointment to the City Council. The City Clerk's office will inform all applicants of their scheduled interview date and City Council meeting date when their application will be considered. All applicants are encouraged to attend the City Council meeting to answer any questions from the City Council.

Board/Commission/Committee you are applying for:

PLANNING AND ZONING COMMISSION

SECTION I:

Name: PHIL ANNETT

Email:

Home Address:

Mailing Address & Zip:

City: LAKE HAVASU CITY

State: AZ

Zip: 86403

Home Phone:

Work/Alt:

Preferred method of receiving correspondence from the City Clerk's Office:



Email



Mail

Number of Years Residing in Lake Havasu City: 31

Currently Employed: ☒ Yes ☐ No

Years Employed: 41

**(If retired, indicate last employer prior to retirement)* *Current Employer:

City: LAKE HAVASU CITY

State: AZ

Do you have any relatives that are employed with Lake Havasu City? ☐ Yes ☒ No

If yes, explain:

SECTION II:

Have you previously served on a Board/Commission/Committee in another Community?



Yes



No

If yes, indicate the Board, jurisdiction and years served: WM S. HART BASEBALL, ARBOR PARK HOA

Have you previously served on a Board/Commission/Committee in Lake Havasu City?



Yes



No

If yes, indicate Board and years served: PLANNING AND ZONING

If previously served on a Lake Havasu City Board, have you completed the mandatory board member training?

For "No" or "N/A" responses, please explain:



Yes



No



N/A

Please indicate the member position in which you are applying for:



Regular



Alternate



Student

If applying for the Airport Advisory Board, please indicate your level of skill:



Pilot



Non-Pilot

SECTION III:

Name of High School and/or College**

ROSEMEAD HIGH SCHOOL

Degree

HIGH SCHOOL DIPLOMA

Year

1976

*** A resume may be attached to show additional education and work experience.*

Describe your involvement in the community (Include civic clubs, volunteer activities, service organization, etc.)

MEMBER OF LAKE HAVASU ASSOCIATION OF REALTORS SINCE 1995. COMMUNITY OUTREACH CHAIRPERSON FOR 2 YEARS. PRESIDENT OF ASSOC. OF REALTORS 2017. REGIONAL VICE PRESIDENT OF ARIZONA ASSOC. OF REALTORS 2020-2022. CURRENTLY PRESIDENT ELECT FOR LAKE HAVASU ASSOC. OF REALTORS FOR 2025 AND TO BE PRESIDENT OF LAKE HAVASU ASSOC. OF REALTORS FOR 2026. CURRENTLY SERVING LAKE HAVASU CITY PLANNING AND ZONING AS AN ALTERNATE SINCE OCTOBER 2024.

List additional qualifications or experience you believe qualifies you to be on a Lake Havasu City Board/Commission/Committee

LICENSED REAL ESTATE BROKER IN CALIF. SINCE 1984, LICENSED REAL ESTATE BROKER IN ARIZONA SINCE 1995. SERVED AS A VICE PRESIDENT OF AN HOA FOR 4 YEARS, AND PRESIDENT FOR 2 YEARS FOR A PROPERTY MANAGEMENT COMPANY (BARTLIEN & COMPANY). SERVED ON PLANNING AND ZONING AS AN ALTERNATE FOR LAKE HAVASU CITY SINCE OCTOBER 2024.

Why do you want to serve on the Board/Commission/Committee you are applying for?

AS LONGTIME RESIDENT, LONG TIME REAL ESTATE BROKER AND CURRENT BROKER OWNER FO A REAL ESTATE BROKERAGE. I FEEL INVESTED IN OUR TOWN, I FEEL MY EXPERIENCE IN REAL ESTATE AND PREVIOUS COMMUNITY SERVICE FOR VARIOUS ORGANIZATIONS GIVE A GREAT PERSPECTIVE AND OBJECTIVITY TO SERVE OUR COMMUNITY.

By my signature below, and to the best of my knowledge, I certify that the information provided herein is accurate and true.

If submitting this application electronically, please certify your application by typing your name in the Signature field, and check the Confirm Signature box below.

Signature: PHIL ANNETT

Date: 05/01/

Confirm Signature



Print Form

Email to: cityclerk@lhcaz.gov